Antional Inti-Slavery Standard, sean year old hoys, 82,000; ten year old gi

AMERICAN ANTI-SLAVERY SOCIETY,

Pro-Slavery.

Selections.

MISSOURI DELEGATION AND THE PRESIDENT.

THE NORTHERN PEACE PARTY.

Philadelphia Correspondence.

Our Washington Correspondence.

Chronicles of the War.

Summary.

Advertisements.

That once was mine.
Onward ye roll in light,
Mocking the world's weak migi
By thy high reign.
Death's horrid fingers tear
Life from the young and fair,
Sages and ages wear
Their load of pain.

Changes the earth may swee Cansing the world to weep, Yet from thy throne Thon art forever seen, With an nuwavering sheen, Smiling alone.

O'er the brilliant hell, Where giddy footsteps fall, Heedless of death— Over the blood-stained field, Whereon brave thousands yi Their life's last breath

or the poet's ken,
, far from the sight of men,
ving his sonl and pen
Onward to fame.
er the lover's bower,
at the still horr,
aming with subtle power
Ever the same.

Moon of the face divine; Thon from thy path sublime Shall mark the course of time.

INCIDENTS OF NEGRO RELIGION.

Harper's Magazine for October has another lively ticle on the religious life of the negro slave; and few paragraphs respecting Uncle Phil, the most sowned of negro funeral preachers, and of the ex-rience or covenant meetings of the negro churches, il interest our readers:

"A UREAL STREETS OF MENTINGS.

EXPLICITIONS MENTINGS.

EXPLICITIONS MENTINGS.

EXPLICITIONS MENTINGS.

EVALUATE MALE AND A COORDING TO SECURITY OF MENTINGS.

I AND I give the language as a large of the second of

suffused expression, and breaking from the beaten path, he commenced:

"An' den I went to bebben."

"What!" said I.

"An' den I went to bebben."

"Stop, Johns. You mean you had a droam, and thought you went to heaven."

"No, sait, an' den I went to hebben, and dere I see de bord deens a sittin' behind de door an' a readin' list Bible."

the."

us a xperience never got beyond that beavenly though be had plenty more to relate. And yet pt, carnest look, the expanded iris, the irre-ble vehemene of the rhapsoid, all showed a numistakable sincerity. Had he continued a voncents longer, a third part of the audience have been in transports and many of them in sions.

PEASANT LIFE IN GERMANY.

Six months later the young man stood in the presence of the haughty old man.

"What! you here again?" sngrily cried the old man.

"What! you here again?" angrily cried the old man.

"Ay, old man," proudly exclaimed William Barker.

"I am here—your daughter's equal, and yours!".

The old man's lip curied with scorn. A deraise the properties of the propertie

When lo! the lord who many mansho shad, Drew near and looked upon the suffering twa Then pitying spake, "Give me the little lad; In strength renewed, and glorious beauty clad, I'll bring him with me when I come again."

THE CHINESE IN AUSTRALIA.

EMANCIPATION IN SURINAM

MULTIPLYING MEN'S MOUTHS.

FRENCH PEASANT WOMEN

A LEADER OF FASHION

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